



**BRIDLINGTON TOWN COUNCIL**  
2A Marshall Avenue, Bridlington, YO15 2DS  
Tel: (01262) 409006, Email: [clerk@bridlington.gov.uk](mailto:clerk@bridlington.gov.uk)

**To members of the Staffing Committee: Councillors Heslop-Mullens, Marsburg, T Milns, Norman & Angela Walker (and to all other members for their information):**

I hereby give you notice of a Staffing Committee meeting which will be held in the Town Council's Offices on **Wednesday 8<sup>th</sup> November 2023 at 11am.**

Councillors are required to advise the office if they are unable to attend the meeting apologies must be conveyed to the Clerk.

The business to be transacted is as set out below.

Signed: *P King*  
Paula King  
Town Clerk  
Date: 2<sup>nd</sup> November 2023

## **AGENDA**

### **Section A:**

1. Welcome by the Chairman:
2. To receive and accept apologies for absence:
3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with Non-Pecuniary interests):

### **Section B:**

In accordance with the power granted by the Public Bodies (Admission to Meetings) Act 1960, to resolve that the Public and Media be excluded from the meeting on the grounds that confidential matters will be discussed:

5. To officially receive the Resignation for retirement, and approve payment of holiday hours for the Town Clerk:
6. To consider the report for Office Structure going forward:
7. To consider the applications for the vacancies at the Town Council and to select candidates and questions for interview: