## **BRIDLINGTON TOWN COUNCIL**

## 2A Marshall Avenue, Bridlington, YO15 2DS Tel: (01262) 409006 Email: clerk@bridlington.gov.uk

## To members of the Environmental Committee: Councillor's M Heslop-Mullens, C Marsburg, R Pollard, Andy Walker, Angie Walker, C Verda (and all other Councillors for information):

I hereby give you notice of a meeting of the Environmental Committee will be held in the Town Council's Offices on **Monday 13<sup>th</sup> October 2025 at 12 noon**.

Councillors unable to attend the meeting **MUST** convey apologies to the office. The business to be transacted is as set out below.

Signed: EJ Kelly

Ericka J Kelly Town Clerk 8<sup>th</sup> October 2025

## **AGENDA**:

- 1. Welcome (with Notification of Recording & Fire Disclaimer):
- 2. To receive and accept apologies for absence:
- 3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below
- 4. Public Participation session to include items on the agenda (two minutes per person maximum of fifteen minutes) to include members of the Public and Councillors with interests):
- 5. To receive the allotments month end Bank Reconciliations for 30/09/25:
- 6. To receive the summary report from ERYC Public Wi-Fi for September:
- 7. To receive an update on the Promenade of Fame Project:
- 8. To receive an update on the Neighbourhood Plan Project:
- 9. To receive an update on the Solar Panels and Energy Project:
- 10. To receive the Annual Update for the Allotments:
- 11. To receive the report from East Riding Laboratories regarding asbestos on the allotments:
- 12. To receive the allotment inspection report from the 7<sup>th</sup> of October:
- 13. To consider the next steps for phase three of the back area:
- 14. To receive the quote and information from Northern Powergrid:
- 15. To receive notice of items for the next agenda: