



BRIDLINGTON TOWN COUNCIL
2A Marshall Avenue, Bridlington, YO15 2DS
Tel: (01262) 409006 Email: clerk@bridlington.gov.uk

To members of the Environmental Committee: Councillor's M Heslop-Mullens, C Marsburg, R Pollard, Andy Walker, Angie Walker, C Verda (and all other Councillors for information):

I hereby give you notice of a meeting of the Environmental Committee will be held in the Town Council's Offices on **Monday 24th November 2025 at 12 noon.**

Councillors unable to attend the meeting **MUST** convey apologies to the office.
The business to be transacted is as set out below.

Signed: *E J Kelly*
Ericka J Kelly
Town Clerk
18th November 2025

AGENDA:

1. Welcome (with Notification of Recording & Fire Disclaimer):
2. To receive and accept apologies for absence:
3. Declarations of Interest:
 - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with interests):
5. To receive the summary report from ERYC Public Wi-Fi for October:
6. To receive an update on the Solar Panels and Energy Project:
7. To receive an update for the Allotments:
8. To consider the report from the Deputy Clerk on the council vehicle:
9. To receive the quote/s for improvement works to the allotments access road:
10. To consider the proposal for Moss pictures (Cllr Heslop-Mullens):
11. To consider future Council Christmas events (Cllr Heslop-Mullens):
12. To consider the update regarding the Community Hub:
13. To consider the quote for electrical works to the phase three area.
14. To receive items of correspondence:

25/10/25 - Minutes of National Allotment Society Yorkshire branch AGM

15. To receive notice of items for the next agenda: