



**BRIDLINGTON TOWN COUNCIL**  
**2A Marshall Avenue, Bridlington, YO15 2DS**  
**Tel: (01262) 409006 Email: clerk@bridlington.gov.uk**

**To members of the Environmental Committee:** Councillors M Heslop-Mullens, C Marsburg, C Verda, Andy Walker and Angie Walker (and all other Councillors for information):

I hereby give you notice of a meeting of the Environmental Committee will be held in the Town Council's Offices on **Monday 2<sup>nd</sup> February 2026 at 12 noon.**

Councillors unable to attend the meeting **MUST** convey apologies to the office.  
The business to be transacted is as set out below.

Signed: *E J Kelly*  
Ericka J Kelly  
Town Clerk  
26<sup>th</sup> January 2026

**AGENDA:**

1. Welcome (with Notification of Recording & Fire Disclaimer):
2. To receive and accept apologies for absence:
3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with interests):
5. To receive an update on the Promenade of Fame project (Cllr Andy Walker):
6. To receive an update on the allotments:
7. To consider the Christmas Lighting Provision:
8. To consider the possible options for the Christmas Lights Switch On Event 2026:
9. To consider the information regarding the Community Hub:
10. To consider the quotation for installations of cameras inside the community hub:
11. To consider the possibility of holding Event Road Closure Application Training Workshops:
12. To receive an update on the Net Zero Hub / Solar Panels project (Cllr M Heslop-Mullens):
13. To receive items of correspondence:
14. To receive notice of items for the next agenda: