



**- BRIDLINGTON TOWN COUNCIL**  
**2A Marshall Avenue**  
**Bridlington**  
**YO15 2DS**  
**Tel: (01262) 409006**

**To members of the Finance & General Purposes Committee – Councillors R Arrand, J Arthur, C Marsburg, M Milns, T Milns, T Norman and Angie Walker (and to all other members for their information):**

I hereby give you notice of a meeting of the Finance and General Purposes Committee of the Bridlington Town Council, which will be held in the Town Council Offices on **Tuesday 13<sup>th</sup> January 2026 at 1:00pm**. If a Councillor is unable to attend the meeting apologies should be conveyed via the Clerk.

The business to be transacted is as set out below.

Signed: *E Kelly*

**Ericka Kelly**  
**Town Clerk**

**Dated: 7<sup>th</sup> January 2026**

## **AGENDA**

1. Welcome (with Notification of Recording & Fire Disclaimer):
2. To receive and accept apologies for absence:
3. Declarations of Interest:
  - a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
  - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
4. Public Participation session to include items on the agenda (as above) (two minutes per person - maximum of fifteen minutes to include members of the Public and Councillors with Non-Pecuniary interests):
5. To receive details of the current bank balances:
6. To receive the updated Reserves Allocations list:
7. To receive the month end Bank Reconciliations for 30/11/25:
8. To receive the month end Budget Monitoring Reports for 30/11/25:
9. To consider the verbal proposal from Cllr Angie Walker regarding CCTV for New Pasture Lane:
10. To consider the report from the Deputy Town Clerk regarding the new AGAR requirements for Assertion 10- Digital and Data Compliance:
11. To consider the Bridlington Town Council Budget 2026-2027:
12. To consider the Bridlington Town Council Precept Demand 2026-2027:
13. To receive notice of items for the next agenda: